

Alhamdulillah, Sh. Tusi's book on fiqh, the original Arabic one, can be found on the following webpage:

<https://archive.org/details/BO03599/page/n15/mode/1up>

There is much to revise in the English translation I had posted, and I will re-post it once it is cleaned up, inshallah.

The excerpt within the red box is the Arabic text in which the Amir ع certifies and gives his approval for Sh. Tusi RA's hard work.

Translation:

The Amir ع said of النهاية al-Nihyah, al-Tusi's book on Jurisprudence:

"There has not been a single author, regarding the jurisprudential laws of Mohammed and his household ع, who has written a book superior in reliability, dependability of material, or worthy of referencing better than the book called al-Nihyah, the very book over which you are all in disagreement. And this is so because its author relied solely on his pure intention, and directed it toward Allah, alone, seeking absolute closeness to Him, and not wanting anything other than to flatter Allah, alone, through his work. So do not disagree about the correctness of that which its author has already guaranteed, and use this book, and put into practice what it teaches because he toiled to refine it, to organize it properly, and to investigate each issue thoroughly, until every single piece of knowledge found within it was correct from every possible angle."

Your Brother in Faith,

SMH Razvi
07-02-2021



السلام على جوابه فلعلة يتضح لهم ما اختلفوا فيه ، فسنع لهم أمير المؤمنين عليه السلام في النوم ، وقال :

لم يصنف مُصنّف في فقه آل محمد عليهم السلام كتاباً أولى بأن يعتمد عليه ويتخذ قدوة ويرجع اليه ، أولى من كتاب النهاية الذي تنازعتم فيه ، وإنما كان ذلك لأن مصنفه اعتمد فيه على خلوص النية لله ، والتقرب والزلقي لديه فلا ترتابوا في صحة ما ضمنه مصنفه ، واعملوا به وأقيموا مسائله ، فقد تعنى في تهذيبه وترتيبه والتحري بالمسائل الصحيحة بجميع أطرافها .

فلما قاموا من مضاجعهم اقبل كل واحد منهم على صاحبه ، فقال : رأيت الليلة رؤيا تدل على صحة « النهاية » والاعتماد على مصنفها فاجمعوا على أن يكتب كل واحد منهم رؤياه على بياض قبل التلفظ ، فتعارضت — كذا — الة نا لفظاً . معناه : ، قاموا متفقين مغتبطين بذلك ، فدخلوا على شخص —